|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                          |                                                                                          | H.A        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Application No.                                                                                                                                                                                                                                                                                          | Applicant(s)                                                                             |            |  |
| Notice of Allowability                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10/784,656                                                                                                                                                                                                                                                                                               | PLATT ET AL.                                                                             |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Examiner                                                                                                                                                                                                                                                                                                 | Art Unit                                                                                 |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Kara E Geisel                                                                                                                                                                                                                                                                                            | 2877                                                                                     |            |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308.                                                                                                                                                       |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |
| 1. This communication is responsive to the amendment filed on 24 November 2004.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |
| 2. ☑ The allowed claim(s) is/are <u>25-39 and 41-49</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |
| 3. 🗵 The drawings filed on 23 February 2004 are accepted by the Examiner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |
| 4. Acknowledgment is made of a claim for foreign priority una) All b) Some* c) None of the:  1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have International Bureau (PCT Rule 17.2(a)).  * Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  5. A SUBSTITUTE OATH OR DECLARATION must be submin INFORMAL PATENT APPLICATION (PTO-152) which give 6. CORRECTED DRAWINGS (as "replacement sheets") must (a) including changes required by the Notice of Draftspers | e been received. e been received in Application No bounders have been received in this recommunication to file a reply of this communication.  of this communication to file a reply of this application.  nitted. Note the attached EXAMINER' res reason(s) why the oath or declarates to be submitted. | national stage applica<br>complying with the red<br>'S AMENDMENT or Nation is deficient. | quirements |  |
| 1) ☐ hereto or 2) ☐ to Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |
| (b) ☐ including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |
| Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings in the front (not the back) of each sheet. Replacement sheet(s) should be labeled as such in the header according to 37 CFR 1.121(d).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |
| <ol> <li>DEPOSIT OF and/or INFORMATION about the depo-<br/>attached Examiner's comment regarding REQUIREMENT</li> <li>.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                          |                                                                                          | Note the   |  |
| Attachment(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ·<br>                                                                                                                                                                                                                                                                                                    |                                                                                          |            |  |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5. Notice of Informal Pa                                                                                                                                                                                                                                                                                 | • • • • • • • • • • • • • • • • • • • •                                                  | O-152)     |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Paper No./Mail Date                                                                                                                                                                                                                                                                                      | Interview Summary (PTO-413),     Paper No./Mail Date      Examiner's Amendment/Comment   |            |  |
| <ol> <li>Information Disclosure Statements (PTO-1449 or PTO/SB/0<br/>Paper No./Mail Date</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |
| 4. Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8. 🛛 Examiner's Stateme                                                                                                                                                                                                                                                                                  | nt of Reasons for Allo                                                                   | wance      |  |
| of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 9. 🗌 Other                                                                                                                                                                                                                                                                                               |                                                                                          |            |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                          |                                                                                          |            |  |

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## DETAILED ACTION

## Additional Prior Art

The prior art made of record and not relied upon is considered pertinent to applicant's disclosure.

The prior art made of record is Baude et al. (USPN 5,296,305).

Baude discloses a method for correcting at least one aberration in an optical system comprising, providing a radiation adjustable lens as a component of the system, determining the at least one aberration, and applying radiation to the radiation adjustable lens such as to modify an optical characteristic of the radiation adjustable lens to at least partially compensate for the at least one aberration, wherein the adjustable lens comprises a polymer matrix, and a radiation sensitive refraction modulating composition dispersed in the polymer matrix.

## Examiner's Reasons for Allowance

Claims 25-39 and 41-49 are allowed over the prior art of record for the reasons set forth in the previous Office Action (paper number 0704).

Any comments considered necessary by applicant must be submitted no later than the payment of the issue fee and, to avoid processing delays, should preferably accompany the issue fee. Such submissions should be clearly labeled "Comments on Statement of Reasons for Allowance."

## Conclusion

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Kara E Geisel whose telephone number is 571 272 2416. The examiner can normally be reached on Monday through Friday, 8am to 4pm.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Gregory J. Toatley, Jr. can be reached on **571 272 2800 ext. 77**. The fax phone numbers for the organization where this application or proceeding is assigned are 703 872 9306 for regular communications and 703 872 9306 for After Final communications.

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Information regarding the status of an application may be obtained from the Patent Application

Information Retrieval (PAIR) system. Status information for published applications may be obtained

from either Private PAIR or Public PAIR. Status information for unpublished applications is available

through Private PAIR only. For more information about the PAIR system, see http://pair-

direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic

Business Center (EBC) at 866-217-9197 (toll-free).

F.L. Evans

Primary Examiner Art Unit 2877 Page 3

**KEG** 

February 7, 2005